

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2019

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. S.B. 47**, PLACEMENT OF MINORS AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Brad M. Daw Chair

Voting: 10-0-2

5 SB0047.HC1.wpd 2/25/19 9:26 am krueff/KR JC1/JTW





